

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B. P. S. Public School
2	AFFILIATION NO.(IF APPLICABLE)	2131617
3	SCHOOL CODE (IF APPLICABLE)	70286
4	COMPLETE ADDRESS WITH PIN CODE	G.T. Road Naubatpur, CHANDAULI , UTTAR PRADESH - 232110
5	PRINCIPAL NAME	Pramod Kumar Singh
6	PRINCIPAL QUALIFICATION	M. A.(HINDI), B. Ed.
7	SCHOOL EMAIL ID	bpspublicschool59@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8953532750

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bpspublicschool.com/userfiles/EXTENSION.pdf">https://bpspublicschool.com/userfiles/EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bpspublicschool.com/userfiles/SOCIETY%20REGISTRATION%20LETTER.pdf">https://bpspublicschool.com/userfiles/SOCIETY%20REGISTRATION%20LETTER.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bpspublicschool.com/userfiles/noc.pdf">https://bpspublicschool.com/userfiles/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bpspublicschool.com/userfiles/RTE.pdf">https://bpspublicschool.com/userfiles/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bpspublicschool.com/userfiles/Building%20Safety%20Certificate.pdf">https://bpspublicschool.com/userfiles/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bpspublicschool.com/userfiles/NOC%20OF%20FIRE.pdf">https://bpspublicschool.com/userfiles/NOC%20OF%20FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://bpspublicschool.com/userfiles/Certificate.pdf">https://bpspublicschool.com/userfiles/Certificate.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bpspublicschool.com/userfiles/Water%20Health%20Certificate.pdf">https://bpspublicschool.com/userfiles/Water%20Health%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bpspublicschool.com/userfiles/FEE%20HEAD.pdf">https://bpspublicschool.com/userfiles/FEE%20HEAD.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bpspublicschool.com/userfiles/ACADEMIC%20PLANNER%2023-24.pdf">https://bpspublicschool.com/userfiles/ACADEMIC%20PLANNER%2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bpspublicschool.com/userfiles/SMC.pdf">https://bpspublicschool.com/userfiles/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bpspublicschool.com/userfiles/pta.pdf">https://bpspublicschool.com/userfiles/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bpspublicschool.com/userfiles/Results.pdf">https://bpspublicschool.com/userfiles/Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pramod Kumar Singh
2	TOTAL NO. OF TEACHERS	29
	PGT	09
	TGT	12
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SHASHI KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHANDAN KUMAR PATEL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	87	97	VERY GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	49	80	VERY GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6897
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WVkbxL8q8&amp;t=23s">https://www.youtube.com/watch?v=WVkbxL8q8&amp;t=23s</a>